CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

The C/OH Instruction G	3 Filer ID (Ethics Commission Filers) Guide explains how to complete this form.	2 Total pages filed:			
3 CANDIDATE / OFFICEHOLDER	MS) MRS / MR FIRST MI E	OFFICE USE ONLY			
NAME	NICKNAME LAST SUFFIX Schreber	Date Receiver 128293037			
4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS	ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE 3923 Brighton Dr. Byan TX 77802	RECEIVED 45 SEP 2020 66 COUNCIL SERVICES CITY OF BRYAN			
Change of Address		\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\			
5 CANDIDATE/ OFFICEHOLDER PHONE	AREA CODE PHONE NUMBER EXTENSION (817) 798-9386	Date Hand-delivered 81-Date Postmarked			
6 CAMPAIGN TREASURER	MS) MRS / MR FIRST MI	Receipt # Amount \$			
NAME	NICKNAME LAST SUFFIX	Date Processed			
·	Schri, ber	Date Imaged			
7 CAMPAIGN	STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY;	STATE; ZIP CODE			
TREASURER ADDRESS	3923 Bighton Or Byan	TX 77802			
(Residence or Business)	3125	!			
8 CAMPAIGN TREASURER PHONE	AREA CODE PHONE NUMBER EXTENSION (817) 798-9386				
	1 :	·			
9 REPORT TYPE	January 15 30th day before election Runoff Bunoff Bunoff Bunoff Exceeded Modified Reporting Limit	15th day after campaign treasurer appointment (Officeholder Only) Final Report (Attach C/OH - FR)			
10 PERIOD COVERED	Month Day Year Month O8/17/2020 THROUGH	Day Year /2円 / 2020			
11 ELECTION	Month Day Year Primary Runoff Other Description Primary Special Special Special Primary Special Primary Primary Special Primary Primary				
12 OFFICE	OFFICE HELD (if any) 13 OFFICE SOUGHT (if known) Bryan City	Council SMO3			
GO TO PAGE 2					

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

14 C/OH NAME	Jonna	E Schrüber 15 File	er ID (Ethics Commission Filers)		
16 NOTICE FROM POLITICAL COMMITTEE(S)	THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.				
	COMMITTEE TYPE	COMMITTEE NAME	· · · · · · · · · · · · · · · · · · ·		
	GENERAL				
	SPECIFIC	COMMITTEE ADDRESS			
	,				
		COMMITTEE CAMPAIGN TREASURER NAME	·		
Additional Pages	·		·		
		COMMITTEE CAMPAIGN TREASURER ADDRESS	· · · · · · · · · · · · · · · · · · ·		
			•		
		·			
17 CONTRIBUTION TOTALS	PLEDG	UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN ES, LOANS, OR GUARANTEES OF LOANS, OR IBUTIONS MADE ELECTRONICALLY)	\$ 100.00		
. `		POLITICAL CONTRIBUTIONS THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ 100.00		
EXPENDITURE TOTALS	3. TOTAL	UNITEMIZED POLITICAL EXPENDITURE.	\$ 0.00		
	4. TOTAL	POLITICAL EXPENDITURES	\$ 0.00		
CONTRIBUTION BALANCE	5. TOTAL F	POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY ORTING PERIOD	\$ 200.00		
OUTSTANDING LOAN TOTALS	6. TOTAL F	PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LY OF THE REPORTING PERIOD	\$ \00.00		
18 AFFIDAVIT					
CHELEEN McQUAIDE 205851-7 Notary Public, State of Texes My Commission Expires November 21, 2021 I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. Signature of Candidate or Officeholder					
AFFIX NOTARY STAMP/SEALABOVE					
Sworn to and subscribed before me, by the said <u>Johna Schreiber</u> , this the <u>29</u> day of <u>September</u> , 20_70, to certify which, witness my hand and seal of office.					
At A A A					
Signature of officer ad	dministering oath	Printed name of officer administering oath	Sec. Division Assignment of officer administering cath		

SUBTOTALS - C/OH

FORM C/OH COVER SHEET PG 3

Johna E Schreiber	
21 SCHEDULE SUBTOTALS NAME OF SCHEDULE	SUBTOTAL AMOUNT
1. SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS \$	
2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS \$	
3. SCHEDULE B: PLEDGED CONTRIBUTIONS \$	
4. SCHEDULE E: LOANS \$	100.00
5. SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS \$	
6. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS \$	
7. SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS \$,
8. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD \$	
9. SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS \$	
10. SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH \$	
11. SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS \$	Park.
12. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED \$	

LOANS SCHEDULE E 1 Total pages Schedule E: The Instruction Guide explains how to complete this form. 2 FILER NAME 3 Filer ID (Ethics Commission Filers) F Schraber **TOTAL OF UNITEMIZED LOANS** 0.00 7 Name of lender Date of loan out-of-state PAC (ID#: Loan Amount (\$) Jonna E Schreiber 100.00 10 Interest rate a financial Byan Institution? 3923 Brighton Or 11 Maturity date 12 Principal occupation / Job title (See Instructions) 13 Employer (See Instructions) 14 Description of Collateral 15 Check if personal funds were deposited into political account (See Instructions) none **16** GUARANTOR 17 Name of guarantor 19 Amount Guaranteed (\$) INFORMATION 18 Guarantor address; City; State; Zip Code not applicable 20 Principal Occupation (See Instructions) 21 Employer (See Instructions) Date of loan Loan Amount (\$) Name of lender out-of-state PAC (ID#: Interest rate Is lender Lender address: City; State: Zip Code a financial Institution? Maturity date Y Ν Principal occupation / Job title (See Instructions) Employer (See Instructions) Description of Collateral Check if personal funds were deposited into political account (See Instructions) none **GUARANTOR** Name of guarantor Amount Guaranteed (\$) INFORMATION Guarantor address; City; State; Zip Code not applicable Principal Occupation (See Instructions) Employer (See Instructions) ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

If lender is out-of-state PAC, please see Instruction guide for additional reporting requirements.